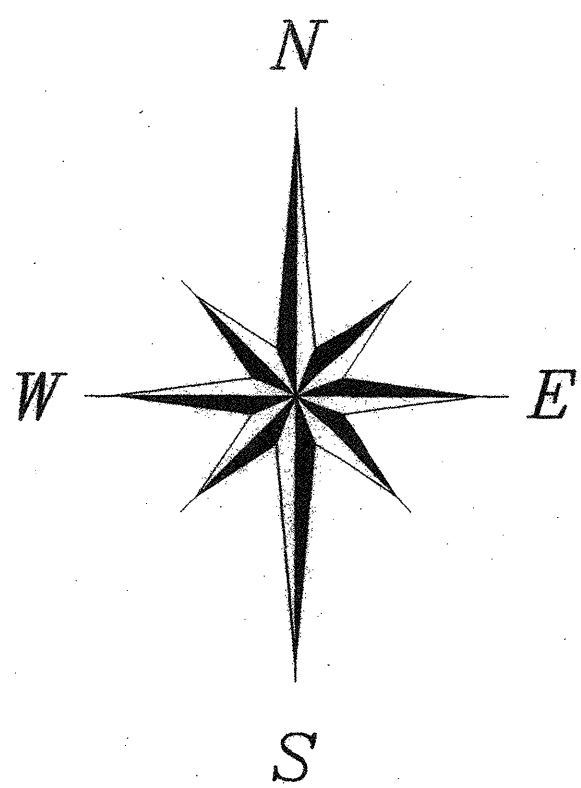


ALTA/ACSM LAND TITLE SURVEY



THAT PART OF LOTS 1 THROUGH 6 IN BLOCK 7 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF SAID BLOCK 7, THAT IS 408.43 FEET NORTH 37 DEGREES 00 MINUTES 00 SECONDS WEST (AN ASSUMED BEARING MEASURED ALONG THE NORTHEASTERLY LINE OF SAID BLOCK 7), OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 53 DEGREES 00 MINUTES 00 SECONDS WEST PERPENDICULAR TO THE NORTHEASTERLY LINE OF SAID BLOCK 7, A DISTANCE OF 100.00 FEET; THENCE SOUTH 09 DEGREES 01 MINUTES 40 SECONDS WEST, A DISTANCE OF 184.22 FEET TO A POINT ON A LINE THAT IS 30.0 FEET NORTHEASTERLY OF, MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF BLOCK 7, AS AFORESAID, FOR THE POINT OF BEGINNING; THENCE SOUTH 29 DEGREES 48 MINUTES 02 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 265.47 FEET TO THE SOUTHEASTERLY LINE OF SAID BLOCK 7; THENCE SOUTH 60 DEGREES 11 MINUTES 58 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK 7, A DISTANCE OF 300.00 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 7; THENCE NORTH 29 DEGREES 48 MINUTES 02 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID BLOCK 7, A DISTANCE OF 265.47 FEET; THENCE NORTH 60 DEGREES 11 MINUTES 58 SECONDS EAST, A DISTANCE OF 300.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PART OF P.I.N. 14-32-417-005

NOTES CORRESPONDING TO SCHEDULE B

AS PER CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE PER COMMITMENT ORDER NO. 1401 008025785 D2 DATED MAY 24, 2002. AS TO PARCEL 2 AS CONTAINED THEREIN.

LEGEND

- ⊗ CATCH BASIN
- INLET
- ⊙ MANHOLE (UNKNOWN)
- ⊙ ELECTRIC METER
- ⊙ GAS METER
- ⊙ GAS VALVE
- ⊙ GAS VAULT
- ⊙ TELEPHONE VAULT
- ⊙ UTILITY POLE
- ⊙ STREET LIGHT ON ARM
- ⊙ TRAFFIC SIGN
- CONCRETE FILLED POST
- VERTICAL GAS PIPE
- CHAIN LINK FENCE
- WOOD FENCE
- OH. WIRE — OVERHEAD WIRE

NOTES:

1. BEARING BASIS: BEARINGS ARE BASED ON THE NORTHEASTLY LINE OF BLOCK 7 BEING AN ASSUMED BEARING OF NORTH 37 DEGREES 00 MINUTES 00 SECONDS WEST.
2. AREA: PARCEL = 7,964.23 SQUARE FEET OR 0.183 ACRES
3. SUBJECT PROPERTY CONTAINS NO PAINTED REGULAR PARKING SPACES AND NO PAINTED HANDICAPPED PARKING SPACES.
4. ALL BOUNDARY LINE DIMENSIONS AND DIRECTIONS ARE RECORD AND MEASURED UNLESS OTHERWISE INDICATED.
5. THERE IS NO VISIBLE EVIDENCE OF CEMETERIES.
6. CLOSURE EXCEEDS ACCURACY OF 1: 20,000
7. PROJECT P.I.N. PART OF 14-32-417-005

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LAND SURVEYING LTD. FAX (630) 890-5525
SURVEYORS OF ILLINOIS & WISCONSIN

ORDERED BY:
THE GAS LIGHT AND
COKE COMPANY

SCALE: 1" = 30'

SURVEY NO.: 086-02A
DRAWN BY: RJM
FILE NAME: 086-02A.DWG

COMMON ADDRESS:
1740 N. MARCEY STREET
CHICAGO, ILLINOIS

For Building Restrictions and Easements refer to your Abstract Deed, Guarantee Policy and Local Ordinances.
COMPARE ALL POINTS BEFORE BUILDING
AND AT ONCE REPORT ANY DIFFERENCE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) S.S.

TO: THE PEOPLES GAS LIGHT AND COKE COMPANY, MARCEY PROPERTIES L.L.C.,
AND CHICAGO TITLE INSURANCE COMPANY.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (1) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1997, AND PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

DATE: JUNE 18, 2002

Ralph M. Mang
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2436